

May 24 to 31
is
Spring
Clean-Up
Week
in
Elk Point--
Pitch In!



F. G. MILLER'S CLASS OF 1996 -- was presented to an enthusiastic crowd of friends and family members Saturday night. On stage for the big event were, in alphabetical order: Diane Babcock, Shanna Baker, Sheldon Ballas, Tommy Bayduza, Shane Berlinguette, Raymon Bueckert, Gene Cardinal, Justin Conrad, Rene deMoissac, Denise Drielick, Danny Flett, Lisa Hallwachs, Melonie Holloway, Kristin Holthe, Dennis Hudy, Lee Kadutski, Armina Kinjerski, Sheana Kinneberg, Heidi Kozicky, Ryan Kozicky, Bernie Kulczycki, Yvette Laux, Craig Lee, Geoff Mehedyn, Kelly Oszust, Jason Pankiw, Kelly Petersen, Carrie Piotrowski, Rosanna Poulin, Clinton Povaschuk, Sara Ramer, Jodi Saranchuk, Christina Sereda, Tammy Sieben, Matthew Veer, Tyson Warawa and Mark Woytkiw. Not pictured are classmates Denise Adkins and Cassie Onusko.

F. G. Miller presents the Class of 1996

F. G. Miller High School presented their Class of 1996 to an enthusiastic crowd of friends and family members on Saturday evening, at a light-hearted ceremony in the school gymnasium, followed by a gala prom in the A. G. Ross Arena.

Master of ceremonies for the evening was Ty Spence, who was a part of this class from 1984 to 1990.

The Class of 1996 entered the gym on a cloud of applause, to the music of "Because You Love Me," and took their places on a stage framed with black, white and purple balloons and silhouettes bearing the names of the students.

Principal Jim Hawkins told the class, "you have come from many different backgrounds... reflecting the diversity of the world we live in. It is a world with... many mountains to climb, and many things to do."

"Today is the first day of the

(Continued on Page 5)

Mill rate down from 1995

The Town of Elk Point established their 1996 mill rates for this tax year at their May 13 meeting, with both Non-Residential and Residential mill rates dropping slightly from last year's figures.

The Non-Residential mill rate was set at 24.908 mills, down from the 25.035 mills of the past three years, while the Residential rate dropped for a second year, to 20.558 mills from 20.602 mills. In accordance with new provincial regulations, they also set, for the first time, a Machinery and Equipment mill rate of 23.321 mills, which pertains to Elk Point's one factory.

Council passed their 1996 budget following a review of the 1995 financial statement with auditor Barb McCarthy, who praised the Town staff for their cooperation in the process. The financial statement showed a year-end surplus of \$97,796, of which \$63,490 has been set aside for uncollectible taxes. The surplus reflects approximately 8 percent of the Town's total budget of \$1.2 million.

Copies of the 1995 audited financial statement are available at the Town Office.

A breakdown of the mill rates is as follows:

NON-RESIDENTIAL MILL RATE

ASSF—Non Residence	3.320 mills
—Basic Levy	7.238 mills
Municipal	
General	9.760 mills
Special Levies	
Non Residential	1.000 mills
Water/Sewer Capital Reserve	1.000 mills
Pavement Capital Reserve	1.000 mills
Equipment Capital Reserve	1.000 mills
Ambulance Service Reserve	.474 mills
M. D. of St. Paul Foundation Reserve	.116 mills
TOTAL	24.908 mills

MACHINERY & EQUIPMENT MILL RATE

ASSF — M & E Rate	8.971 mills
Municipal	
General	9.760 mills

(Continued on Page 5)

Town clean-up campaign May 24-31

May 24 to 31 has been set for Elk Point's Spring Clean-Up Campaign.

This annual event encourages town residents to clean up their yards and spruce up their premises, and allows them to put out extra trash for disposal.

This year's clean-up is just in time for Elk Point to look its best for Rodeo and Car Show weekend.

Mill rate down from 1995

(Continued from Front Page)

Special Levies	
- Non Residential	1.000 mills
- Water/Sewer Capital Reserve	1.000 mills
- Pavement Capital Reserve	1.000 mills
- Equipment Capital Reserve	1.000 mills
- Ambulance Service Reserve	.474 mills
- M.D. of St. Paul Foundation Reserve	.116 mills
TOTALS	23.321 mills
RESIDENTIAL MILL RATE	
ASF—Basic Levy	7.238 mills
Municipal General	9.760 mills
Special Levies	
- Water/Sewer Capital Reserve	1.000 mills
- Pavement Capital Reserve	1.000 mills
- Equipment Capital Reserve	1.000 mills
- Ambulance Service Reserve	.474 mills
- M.D. of St. Paul Foundation Reserve	.116 mills
TOTALS	20.588 mills

The FCSS budget, which has been tabled at an earlier meeting, received Council's approval.

Last week's meeting also saw Council pass a resolution to enter into a contract with the Elk Point Golf and Country Club for maintenance and operation of the ball diamonds and camp-ground areas.

Consideration was given to increasing the minimum amount of water for Town utility customers from 14 cubic metres to 20 cubic metres for the months of May through August. It was agreed to do this again in 1996, although conditions currently appear much better than last year.

Three bids for replacement of shingles on the fire hall roof were opened and discussed by Council, with the contract awarded to Loughran Construction, Elk Point.

Ground Ambulance Services Task Force Public Consultation MEETING For Northeastern Alberta

Date: Thursday, May 23, 1996

Time: 10:30 a.m. - Noon

Place: St. Paul Senior Citizens' Club Centre
4809-47 Street, St. Paul, Alberta
(behind Cathedral, 1 block south of main street)

Hosted by Judy Gordon, MLA Lacombe-Stettler and
Paul Langevin, MLA Lac La Biche-St. Paul

For more info. contact Theresa 645-6999

Coffee will be served.

The Town of ELK POINT Notices & Information

DEVELOPMENT PERMITS

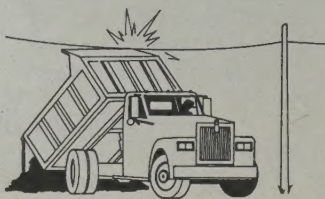
Permit #	Location	Civic	Developer	Development	Decision
96-07	Lot 13, Blk 1 Pln MC6242	4545 Railway Ave.	UFA	Remove Small Tank, add Large Tank, Concrete Dyke and Piping	May 13/96

Any person claiming to be affected by the decision made by the Development Officer / Municipal Planning Commission may appeal by writing a NOTICE OF APPEAL to the Secretary of the Development Appeal Board, Box 448, Elk Point, Alberta within 14 days from the first publication of this notice giving reasons for the appeal. Such appeal shall be accompanied by a certified cheque or money order in the amount of thirty-five (\$35.00) dollars.
Dated this 21st day of May, A.D., 1996.

J. Curt Svendsen Sr.
Development Officer

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all sorts of distress situations, at a fraction of regular retail!

\$850,000 INVENTORY Top quality, factory reconditioned.

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2.5 HP motor. Lateral lock off.
Ball bearing construction.
7 1/4". COMPARE 75.00

49⁹⁹



BELT SANDER

Auto track belt control.
Powerful 3/4 HP motor.
Removable dust bag.
COMPARE 90.00

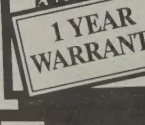
64⁹⁹



HAMMER DRILL

Variable speed. 1/3 HP motor.
360° assist handle.
Reversing. 3.5 amp.
COMPARE 68.00

49⁹⁹



PLUNGE ROUTER

Powerful 1.75 HP motor.
Ball bearing construction.
Quick set depth.
COMPARE 114.00

77⁹⁹

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OIL BASE STAINS Colours.

4 l. 9⁹⁹ 5 gal. 29⁹⁹

8⁹⁹



VARATHANE
Brand name. 3⁹⁹ - 8⁹⁹
Various sizes. 3⁹⁹ - 8⁹⁹
COMPARE 7.99 - 15.99



WATER SEALANT
Brand name. 3.78 l. 8⁹⁹

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Latex. 9⁹⁹ Oil. 13⁹⁹

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Assorted sizes.
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cassettes, laptops.

3⁹⁹ - 29⁹⁹

BEDDING

\$1,500,000

MANUFACTURER MISTAKES!!

DESIGNER PERCALE COMFORTERS

TWIN COMPARE	DOUBLE COMPARE	QUEEN COMPARE	KING COMPARE
\$60 - \$90	\$60 - \$140	\$70 - \$170	\$90 - \$190
39 ⁹⁹	44 ⁹⁹	49 ⁹⁹	64 ⁹⁹

DESIGNER PERCALE SHEET SETS

TWIN COMPARE	DOUBLE COMPARE	QUEEN COMPARE	KING COMPARE
\$40 - \$70	\$60 - \$90	\$70 - \$110	\$90 - \$120
24 ⁹⁹ Set	39 ⁹⁹ Set	49 ⁹⁹ Set	54 ⁹⁹ Set

TWIN COMPARE	DOUBLE COMPARE	QUEEN COMPARE	KING COMPARE
\$30 - \$60	\$40 - \$80	\$40 - \$80	\$50 - \$100
19 ⁹⁹	24 ⁹⁹	29 ⁹⁹	34 ⁹⁹

FRESH FOOD

CHICKEN NUGGETS
Breaded. 600g.
COMPARE 7.99..... 3⁹⁹

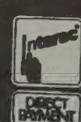
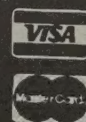
CHICKEN STIX
Breaded. 908 g.
COMPARE 9.99..... 5⁹⁹

PIZZA SAUCE
213 g. COMPARE .69..... 49¢

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MON. - WED. 10 - 6
THURS. - FRI. 10 - 9
SATURDAY 10 - 6
SUNDAY 12 - 5
OPEN TO THE PUBLIC
7 DAYS A WEEK!

From the FCSS desk...

May 25 is Missing Children's Day

By Deanna Easthope

FCSS Director

Elk Point is a small community that most of us would like to consider a safe place for our children to live. But sometimes, outsiders, or even people we know, might pose a threat to the security of our children. So, just to be on the safe side, I thought it best to give you the information that was published in the May 1996 issue of "Child Find."

To be prepared, here are

some tips for parents:

1. Keep your child's fingerprints.
2. Teach your children their telephone number, area code and address.
3. Show your children how to dial the operator and what to say.
4. Know where your child is at all times.
5. Don't let your child go to a public restroom alone.
6. Don't leave your child alone in the car.

7. Don't put your child's name — first or last — on hats, caps, etc. Remember, a child responds to a first name.

8. Teach your children to avoid strangers.

9. Don't leave your child in the toy section of a store or wandering in a mall.

10. Know your child's friends.

11. Be involved in your child's activities.

12. Practice with your child ways he/she may walk to and

from friends' homes or school.

13. Make it clear to your child to whose homes he/she may go to play or visit.

14. Teach your child which homes are "safe" to go to.

15. Listen when your child tells you that he/she doesn't want to be with someone. Find out the reason.

16. Notice if someone pays undue attention to your child.

17. Encourage parent-child communication.

18. Never belittle any fear or concern your child has — real or imaginary.

19. Tell your children that if anything happens, you will look for them no matter how long it takes to find them.

After you have prepared your child, the question to ask yourself is, "What would you do if you think you have seen a missing child?"

1. Contact your local author-

ities.

2. Contact Child Find 1-800-387-7962.

3. Never confront the situation yourself. Allow proper authorities to do that for you.

4. Be quietly observant. Take down any licence numbers that may be pertinent. Write down descriptions of the people who the child was with. Also, record the color of the child's hair, eyes and other distinguishing characteristics, if you are close enough to see them.

In this same issue of "Child Find," there are also pictures of children who have been missing. I know some pictures are posted in different locations around town and our office has some.

May 25 is Missing Children's Day. Show you care. Show you're helping to bring them home. Support the Green Ribbon Campaign during May.

Children and Families' Services seeking logo through contest

The Children and Families' Services Region 12 Steering Committee is looking for a logo, and they want the area's young people to try their hand at designing one. Children and youth in the region are invited to read the following poem, from which to determine the theme of the logo:

Listen to the voice of the children; they seek
the place where experience
and learning
are the two legs healing
stands upon.

Where the four natural laws,
like the four winds
provide us with all mental,
emotional, physical
and spiritual needs.

Listen to the voice of the children

brown, yellow, black, white,
they seek trust, respect,
recognition of
the differences their grass-

roots cultures

provide through caring and appreciation.

Listen to the voice of the children whose
needs are for a healthier
family united,
in turn learning and experi-
encing, creating
the road to healing so
tomorrow's children
and families can be one.

We listen to the voice of the children
with caring and respect, pro-
viding tools

for stronger tomorrows
which resound on
like the beat of a drum.

- Faye L. Logan

Logo specifications: Use an 8.5 x 11 inch sheet of paper, any form of artistic medium will be accepted. Be creative. Name, age and address are to be on the back of the submission.

Deadline is June 30, 1996.

All entries will become property of the Region 12 Children and Families' Services Steering Committee.

Send entries to: Logo Contest, Office of the Commissioner of Services for Children and Families #12; Main Floor, Provincial Building; 134 Wheatland Avenue, Smoky Lake, Alberta, TOA 3C0. For more information, please contact 310-0000 and ask for 656-2040.

Prizes will be sponsored by the Northern Lights Library System.

Health authority board deadline extended

The deadline for submitting applications to serve on the province's 17 regional health authorities has been extended. Applications will be received up to and including Wednesday, May 22, 1996. The previous deadline was Friday, May 10.

Successful applicants will serve from July 1996 to October 1998. They should have an interest in health matters and a broad understanding of the issues facing the health system, a commitment to the health restructuring process, good communication skills and a

willingness to commit time and energy to the task.

Application forms are available at local MLA constituency offices and regional health authority offices, or by contacting Alberta Health at (403) 422-0466. Those living outside Edmonton can call toll-free, at 310-0000.

MS FACT #1

Canada has one of the highest rates of multiple sclerosis in the world.

Multiple Sclerosis

Society of Canada

1-800-268-7582

PRIZES ELK POINT 4-H SADDLE SLICKERS PRIZES

POKER RALLY

SATURDAY, MAY 25, 1996

Registration 12:00 noon
\$15 a hand; \$10 ghost hand - Includes supper & snacks
Leaves the Elk Point Ag Barn - 1:00 p.m. - Includes Supper and snacks

PRIZES For more information call Daphne 724-4206 PRIZES

ELK POINT MULTI CLUB ACHIEVEMENT DAY



MAY 31, 1996
FAIRGROUNDS ARENA



Prime Alberta Beef!

100 HEAD

District Steer Show & Sale

June 3, 1996

St. Paul AG Corral

Parade of Champs - 6:30 pm -- Sale 7:00 pm

Everyone Welcome

**4:00 PM
Grooming &
Showmanship**

**6:00 PM
Heifer Class**

**8:00 PM
Auction of Steer
in Memory of
Bruce Smith -
Proceeds to Club
Steer
Conformation
to follow**

View Points

OORP in the spotlight



RAFFIA DOLLS by Denise Laporte were among the interesting and attractive items on sale at the Royal Purple's Crafts and More Sale on Saturday, May 4. Photo by Faye Smith.



PAST HONORED ROYAL LADIES -- were saluted by the Elk Point Order of Royal Purple at a recent dinner. From left to right, back row, are Jean Ference, Freda Popeil, Lois Yaremkevich, Lil Lil Buksa, Rose Pankow, Stella Blazenko, Cecile Sadowinski, PHRL Erica Bender, PHRL Sharon Algot, Rose Kozicky, Sandra Woytkiw, PHRL Lois Sharek; front row: HRL Adeline Zenko, Irene Pilisko, Dina Leaf, Niki Riemer, and PHRL Lena Stepa.

Nutrition notes

Eating the vegetarian way

By Shelley Miller-Hertes

Registered Dietician
Elk Point Health Centre

There are many reasons why a person may choose a vegetarian diet, whether it be moral, religious, environmental, etc. You may eat a vegetarian diet occasionally, just to add variety to your diet.

There are different types of vegetarian diets:

1. Lacto-ovo vegetarians eat eggs and dairy products, but do not eat meat, poultry or fish.

2. Lacto vegetarians eat dairy products, but do not eat eggs, meat, poultry or fish.

3. Vegans eat only foods that come from plants. Vegans do not eat meat, poultry, fish, eggs or dairy products.

What about protein? People often wonder if vegetarians get enough protein. Eating eggs and dairy products, as well as combining grains, legumes and vegetables, can give you more than enough protein. Here are some healthy combinations:

1. Legumes and grains — for example, peanut butter and bread, split pea soup and bread, rice and dried beans.

2. Grains and nuts or seeds — for example, granola with nuts, pasta with pine nuts.

3. Legumes or any grain or vegetable and dairy products — for example, macaroni and cheese.

Here is a vegetarian recipe that is easy and tasty. If you like spicy foods, increase the chili powder. As you can see from the nutritional analysis, the Mexican Pie is a great source of fiber.

MEXICAN PIE

- 1 med. onion, chopped
- 1 Tbsp. vegetable oil
- 1 can (540 ml) tomatoes
- 1 can (398 ml) kidney beans
- 1 can (341 ml) kernel corn
- 1 Tbsp. chili powder
- 3/4 cup corn meal
- 1 cup 2% milk
- 2 eggs
- 1 1/2 cups shredded cheese

In large skillet on medium-high heat, cook onion in oil until transparent. Cut up tomatoes. Add tomatoes, kidney beans, corn and chili powder to skillet. Cook on low heat, uncovered, for about 1 hour or until slightly thickened, stir occasionally. Pour mixture into 9 x 13 inch baking pan. Sprinkle corn meal evenly over surface.

In separate bowl, beat together milk and eggs, pour evenly over corn meal. Sprinkle with cheese.

Bake in 350° F. (180° C.) oven for 50 to 55 minutes. Cut into squares to serve.

Makes 6 servings.

Nutrition analysis:

Calories per serving: 350
Grams of protein per serving: 17.6 g
Grams of fat per serving: 13.8 g
Grams of carbohydrate per serving: 41.6 g
Grams of fiber per serving: 6.9 g

Community Calendar

Wondering what's happening in Elk Point and district in the coming weeks? Here is a brief rundown of some of the events scheduled.

Fri. May 31, 4 p.m.: Elk Point 4-H Beef Achievement Day, Fairgrounds Arena

Fri. May 31: Heinsburg High School Class of '96 Farewell

Sat. and Sun., June 1 and 2: Elk Point Spring Classic Stampede, 1 p.m. both days at the Fairgrounds, Social 9 p.m. Saturday

Sat. June 1: Elk Point Happy Daze Car Show, Main Street, 10 a.m. to 5 p.m.

If you would like to add you event to the listing, which is published when space permits, please call the Review at 724-4087 before 5 p.m. Wednesday.

The Elk Point REVIEW

4809 - 50 Avenue, Elk Point, AB

Second Class Mail Registration Number 6365

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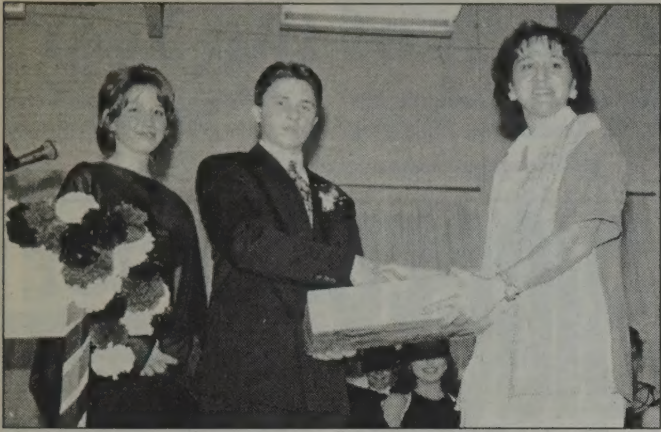
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Classified Section - 12:00 noon Friday
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Display Ads - 12:00 noon Friday
Fax 724-4211

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CLASS PRESIDENTS Justin Conrad and Shanna Baker present a gift to hardworking advisor Cheri Lindquist.



LOOKING BACK AT THEIR YEARS TOGETHER -- historians Tyson Warawa and Jodi Saranchuk chronicle the Class of 1996.

Fort George and Buckingham House open for another season

By the Interpretive Staff

The spring of 1996 is upon us and that means the opening of Fort George and Buckingham House Interpretive Centre. The Centre is open daily from 10 a.m. to 6 p.m. until the end of August.

We have four new and excited ladies on staff this year. They are Edlyn Smuk, Shani Jurak, Lillian Laboucane and Heather Tremblay, all of whom are eager to tell you about the history of the fur trade and the forts that were in the area during the 18th and 19th centuries.

The four, along with Karen Doyle, the supervisor at the site, welcome everyone to come out and enjoy a tour, take a scenic walk to the sites or take part in various activities throughout the summer.

We are looking forward to seeing the school groups during the months of May and

June, and would welcome all those children out there to take part in the Day Camps during July and August.

Please feel free to call the site at 724-2611 for further information or to plan a special event. We hope everyone has a great summer and will come to visit us at the Forts.

F. G. Miller presents the Class of 1996

(Continued from Front Page)
rest of your lives," he noted, "and is a day that may be a turning point in your lives." He assured the students that they are well equipped to face the changes before them, and praised the parents for the "wonderful job" they have done in helping to prepare their offspring for the future. "I am pleased to have known these students," he concluded, urging them to "go out there and climb those mountains."

Class historians Tyson Warawa and Jodi Saranchuk introduced each of their classmates, and gave brief and humorous biographies, as the students were presented with pins by Shaun Moroziuk, Vice President of the Senior High Students' Union, and Michelle Hutton, President of the Junior High Students' Union.

Class of 1996 student Kelly Oszust accompanied her mother, vocalist Sherry Oszust, on piano in an inspiring number, "If We Hold On Together."

Class Presidents Shanna Baker and Justin Conrad spoke of "a truly memorable year in which the positive aspects have prevailed," and of a year which was "a tremendous learning experience." They presented Grad Class Advisor Cheri Lindquist with a gift of appreciation, and in turn, were presented with gifts for their efforts, by Tammy Sieben and Lee Kadutski.

Mrs. Lindquist spoke of the hectic week just past, but said "it all seems to fall into place in the end." She noted "camaraderie between friends" and the use of the parents' decorating and negotiating skills.

"This year saw major

changes in the educational system," Mrs. Lindquist said. "This 'Class of...' and the graduation in June are part of that."

The evening's theme, "Cherish Yesterday, Live Today, Dream Tomorrow" was depicted by Sheldon Ballas, and Mrs. Lindquist told the class, "Hopefully you will fulfill those dreams." She noted that exactly 30 years ago that evening, Don Conrad, whose son Justin is part of the class,

had graduated from F. G. Miller High.

Mrs. Lindquist presented the annual citizenship awards to Sheldon Ballas, Shanna Baker, Christina Sereda and Justin Conrad.

A slide show featuring the Class of 1996 as babies, small children and growing up, was next on the program, accompanied by the very appropriate music, "The Winds of Change."

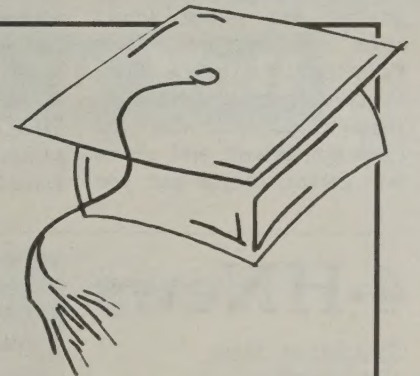
Following the salute to the Queen, played by Judy Kim, who also started the evening with O Canada, the students departed to the recessional, "Count On Me," each being presented with a rose by Michelle Hutton and Shaun Moroziuk as they left the stage.

They reconvened a few minutes later in the A. G. Ross Arena, which was transformed into a spacious and sophisticated nightclub atmosphere, lined with purple and black with touches of white, and decorated with geraniums and petunias, to continue their celebration with a dance.

REVIEW'S FGM STUDENT JOURNALIST Kelly Oszust and her escort head off to the prom.



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This is a one-of-a-kind educational opportunity in Alberta.

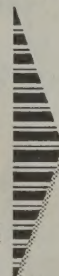
Applications for admission are now being accepted. Act now and call the School of Psychiatric Nursing in Ponoka at: (403) 783-7800!



Grant MacEwan
Community College

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Alberta
Hospital
Ponoka



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Minor Hockey names '95-'96 Coach of the Year

Elk Point Minor Hockey named Peewee coach Ron Croteau their Coach of the Year for 1995-96. Croteau was presented with the 3M award at the Minor Hockey Annual Meeting last week. Criteria for the award include having respect for players, parents and officials, espousing a philosophy of fair play, and helping the team to develop a positive image. The Most Improved Peewee award will be presented to Dallas Flamand.

Minor Hockey president Doug Bassett gave a team forecast for the coming year. He expects eight Micro Novice players, four first-year and ten second-year Novice players, ten first-year and twelve second-year Atoms, six first-year and five second-year Peewees, ten first year Bantams, and ten second-year Midgets, based on last year's registrants. "We should have a team at every level, maybe two Atom teams," Bassett said. Plans are also underway to form a girls' team in the Peewee age group. Sign-up sheets for all age groups, including for the girls' team, will be in the schools this fall. Keith Campbell has volunteered to coach the girls.

Discussions have been underway about a new North East League which would operate in a tier system for Peewee through Midget age groups, and which would cover communities from Wainwright to Lac La Biche, Vegreville to Lloydminster. Teams would "enter where you think you belong, and after a few games, they'll put you

where you belong," Bassett said. "There could be more travel, but it would put a team with others of equal ability, so they would play competitive

hockey throughout the season."

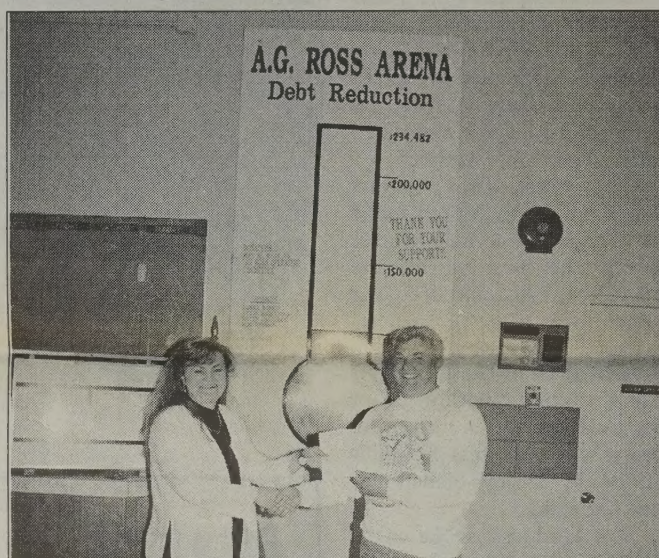
Minor Hockey has had a successful year with their bingos, and presented \$7094.68

from their bingo account to the A. G. Ross Arena Operating Committee.

The 1995-96 executive has agreed to retain their positions for another year.



COACH OF THE YEAR -- Ron Croteau is presented with his certificate and medal, sponsored by 3M, by Minor Hockey President Doug Bassett.



MINOR HOCKEY DONATES TO ARENA -- Yvette Bochon, Minor Hockey Treasurer, presented a cheque for \$7094.68 to Dave Cousins of the Arena Operating Committee.

4-H News

By Amanda Wirsta
Club Reporter

Our Achievement Day is fast approaching.

The Elk Point 4-H Beef Club annual achievement day will be held on May 31, 1996 at 4 p.m. in the Elk Point Riding Arena.

Our club has grown, as we have 24 steers this year.

We will be auctioning a steer in memory of Bruce Smith. The sale of this calf will take place at 8:00 p.m.

Please come out and see all the home grown Alberta beef we have to offer.

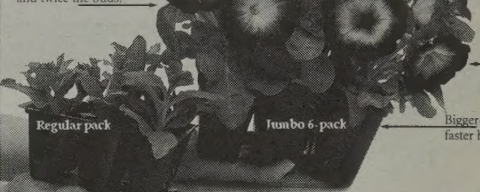


WILTER AUTOMOTIVE GRAND OPENING — Manager Doug Rutherford makes another of the many prize draws that brought a great day to a close. Draw winners included Chris Jacula, Mike Hawryluk, Sandra Pankiw, Sid Miller, Tracy L., G. Scott, Ann Capjack, Dina Leaf, Nina Porath, Darrell Aulotte, Henry Thomson, Margaret Clark, Gary Brown, Bob Lee, Frank Moneta, Deanne Shostak, Allan Antonio, Brett Flanders, Bev Inglerobe, Walter Jacula, G. F. Donald, Roger Pindrock, Danny Povaschuk, Lorraine Shankowski, Lillian Wakaruk, Bob Merrick, Corie Bohine, R.C. Campbell and Joanne Nokusis.

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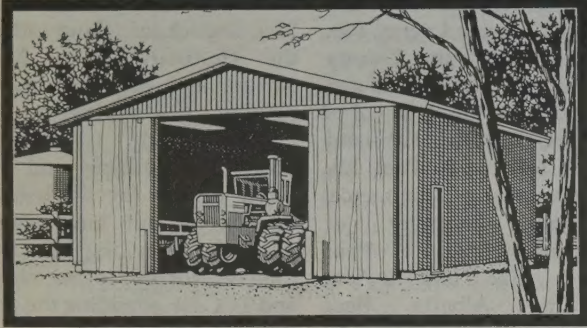
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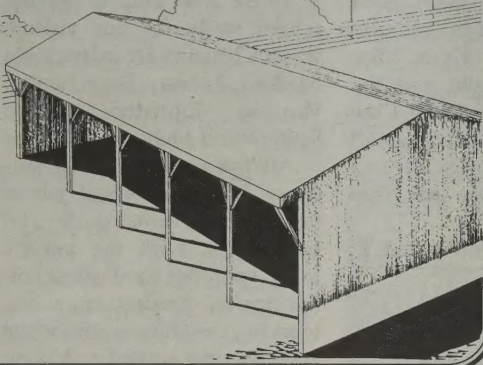
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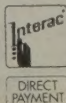
STORE FIXTURES FOR SALE - See Linda

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SEVEC Exchange '96 received tremendous support

By Denise Smereka
and her fellow participants

The 1996 SEVEC Exchange saw a school from Mont-Rolland, Quebec (Feb. 6-13) and Elk Point, Alberta (April 13-19) twinned to exchange language and culture.

This trip would not have been possible if it were not for the tremendous support shown by businesses, organizations, people from the community at large and the families involved from Elk Point and surrounding areas.

All the Crusader French students involved, Mrs. Lily Pentek, Organizer / Advisor / Supervisor, and Ms Denise Smereka, Supervisor, would like to thank the following for their donations and support:

Cash donations in 1995/96 from Star Consulting, Video Point, Richard R. Holeton, Dr.

Amil B. Shapka, Elk Point Lioness Club, Elk Point and District Lions Club, Leeway Heavy Oil Ltd., Amoco Canada and Dr. Ken L. Miller.

The following who participated and helped out with the Multicultural Jamboree: Kehewin dancers Peggy Badger, Rita Badger, Kelly McFeeters (organizers), Sky Dion, Lynelle Gadwa, Sr. Princess Richelle Badger, Tara Badger, Jody Gadwa, Kara John, Cherelle Youngchief, Florence and Cindy Gadwa; Saddle Lake Sr. Princess Crystal Moses and Florence Moses; Frog Lake dancers Theresa and Rocky Wade Sr. (organizers), Jenna Wade, Sue Ellen Wade, Lorelle Singer, Rocky Wade Jr. and Zane Wade; the drummers, Romero Waskahat, Peter Waskahat, Shaun Singer and those unnamed young men who

helped; Les Bles d'Or: organizers Colleen Ouellette and Martin Half, Asani Half, Monica Michaud, Nadia Ouellette, Pennie Poulin, Colin Saulnier, Lea VanBrabant, Leanne Buryn and Rachelle Faucher; Elk Point and District Ukrainian Dance Club: instructor Steve, organizer Iris Brown, Charissa Brown, Leslie, Kenna and Michelle Hillebrand, Kathy Kozina, Mark Kozak, Claudia Naber, Chantelle Maas and Taralee Babenek; other performers: vocalist Pam Jabush, Judy Kim, Bomee Lee, John Drobot (Old Jake), Brett Speight and Ben Poulin (soundmen), Mr. Kryz, Miss Huber, Mrs. Speight and the parents who helped to get the gym ready for the evening and those who brought squares and refreshments for the gathering afterward.

Those who contributed to

the gift packages given to the students upon their arrival from Mont-Rolland were: Elk Point Gas, Norcen Energy, Pan Canadian Petroleum, County of St. Paul, St. Paul Educational Regional Division #1, Town of Elk Point, AADAC, Lakeland College, Town of St. Paul, Elk Point Chamber of Commerce, St. Paul Chamber of Commerce, MLA Paul Langevin, Elk Point Review and the Alberta Beef Association. Special thanks to Justin Conrad for introducing our visitors to the Crusaders.

Those who helped get the school ready for our visitors were: Christina Dearden, Kyle Frisby, Zanna Brovchenko, Vanessa Johnston, Krista Seward and Melissa Easthope.

All the parents of our students did an excellent job at fundraising events: those who helped out with the perogy sales, noon hot food sales, bottle drives, finding sponsors, working the Oilmen's Bonspiel and cleaning up and collecting bottles from E-Can, Thanks. Thanks to all the people in the community who supported our bottle drives and those businesses like E-Can who donated their bottles. A special thanks to Mrs. Makowecki

who did a tremendous job of organizing the activities and tours for our students here, Mrs. Kopeck for taking care of the chocolate sales, Mrs. Kozina and Mrs. Hiron for helping to supervise the Edmonton trip (you were great), Mr. Hellquist and Mr. Geoff Bishop for driving us around on our local tours, A&W for providing the free rootbeer for our pizza night, and TCC for providing the pop for our barbecue.

Thanks to the following for allowing our group to tour your facilities: Mr. Steve Andrishak for the tour of his museum, Mr. Doug Miller (fish farm), Heraids, Mudryks and Demchuks for the farm tours, Cold Lake Air Base Squadron 441, Windsor Salt Plant, Elan, Ukrainian Cultural Village, Access Network and the Legislature tour guide.

We could not have wished for a more successful trip. It all happened because of the hard work and dedication of students, parents and community members and through the support of those mentioned above. If by chance we have missed anyone, please accept our apologies and our thanks. YOU MADE IT HAPPEN!

Police and Crime Prevention -- working with the community

(Continued from Last Week)

VICTIM SERVICES

The aftermath of a crime, accident or emergency can be chaotic and overwhelming for a victim, his or her family and even for those who witnessed the incident. The Elk Point and area Victim Services Unit (VSU), a team of trained Volunteer Advocates who work in conjunction with police, are available at the request of the RCMP Police to attend scenes, a home or hospital to offer assistance in emergency support.

Once a scene has been made safe by RCMP, advocates will interview the victim(s) and make an assessment of their situation. When necessary, referral is made to the appropriate agency. The VSU are trained to offer assistance on legal aid, emergency shelter, counselling services and court procedures. They are also trained to make information available regarding support services, self-help groups, home and personal security, counselling services, bereavement, family violence, suicide, child abuse, sexual assault and much more.

VSU advocates receive formal training by community professionals and are security screened by the RCMP. They are also required to meet very high standards of personal and professional ethics to ensure strict confidentiality and the best possible assistance for victims.

VSU is fairly new to Elk Point although it has been available in St. Paul for years.

COMMUNITY ADVISORY COMMITTEES

The RCMP has adopted the

policing philosophy of Community Based Policing, which is defined as the interaction between police and the community in identifying community problems, forging partnerships and developing solutions to the problems.

One effective method of accomplishing this is through the formation of Community Advisory Committees. The functions of the committee are:

- provide feedback to the police
- provide feedback to the community
- provide input into policing priorities and
- oversee the development, implementation and maintenance of strategies developed for providing a safer community based on local needs, i.e. Victim Services, Neighborhood Watch, etc.

The Committee's primary role is to act in an advisory capacity to the police on issues of community concern, and at the same time provide feedback between the community and the police. Interaction is the key.

At the present time there is an active Committee representing

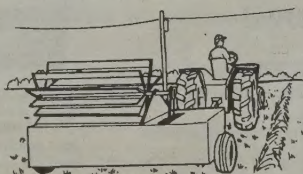
Elk Point and District. This Committee is made up of a good cross section of the community. The members are dedicated to improving the quality of life within the community and making it a safer place to live. For example, in order to improve the understanding of the new gun legislation, the committee was instrumental in putting on a workshop open to the public which involved police, the Chief Provincial Firearms Officer and a legal expert from the Attorney General's office.

We are also in the preliminary stages of forming a committee at Frog Lake. As each community has its own identity and uniqueness, input from the community members is vital in establishing priorities for policing. By consulting with the community, better use can be made of resources to achieve the goal of improving the quality of our living environment.

Members of the general public are invited to attend a meeting to either observe what goes on or to make a presentation. If you are interested, please contact the RCMP detachment for further details.

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County of St. Paul No. 19

NOTICE OF HEARING DEVELOPMENT PERMIT APPEAL

As per Section 686(3) of the Municipal Government Act

An appeal has been filed against a decision of the Development Authority of the County of St. Paul No. 19 on:

Development Permit Application: #1681

Legal Description: Lots 5-7, Blk. 2, 4950 Heinsburg

Proposal: Licensed Bed & Breakfast.

Reason for Appeal: Appellant objects to approval of development permit by the Development Authority. Appellant's concerns are noise, drunk driving, increased violence level, thefts and break-ins, increased stress, unhealthy environment for raising children and the possibility of alcohol consumption at School.

The Subdivision and Development Appeal Board of the County of St. Paul No. 19 will be holding a hearing to consider the appeal at the following place and time:

Place: County Council Chambers,
County Administration Building
5015-49 Ave., St. Paul, AB., T0A 3A4

Date: Tuesday, June 4, 1996

Time: 10:00 a.m.

The appellants, the applicant, the land owner(s), and person(s) who claim to be affected by the decision or the permit may make a submission to the Subdivision and Development Appeal Board for it to consider when it makes its decision on the appeal.

To make a submission, you may do so in writing to the Secretary of the Subdivision and Development Appeal Board before the hearing takes place, or you may appeal at the hearing and ask to speak.

For further information on the appeal, or to view the appeal file, contact the Secretary of the Subdivision and Development Appeal Board at the County Administration Building, 5015-49 Avenue, St. Paul, during regular business hours (645-3301).

TIM MAHDIUK

Secretary, Subdivision &
Development Appeal Board

What's news at the library?

Check out our new books on health and recreation

By Michele Duczak
Librarian

We have a whole shelf of new books for those looking for information on health and recreation:

The Backpacker's Handbook by Hugh McManners answers the questions many novice and even experienced backpackers ask before setting out on a trek. Lavishly illustrated, this book covers all the basics, from surviving in the show to using pack animals. (Perhaps planning a backpacking trip will convince the weather to behave).

The Family Guide to Alternative Health Care by Professor Patrick Pietroni shows you how to treat everyday ailments with complementary remedies.

Living With Prostate

Red Cross reports success

Red Cross campaign coordinator Jean McGinnis reports that \$9116.38 was collected in a very successful door-to-door campaign, thanks to the generosity of donors and the efforts of the volunteer canvassers.

Amounts for each district are as follows: Landonville: \$1200; Lindbergh and area: \$1157; Heinsburg, Dewberry and areas: \$1563; Elk Point rural: \$2486; Town of Elk Point: \$2541.90; Derwent: \$160.

Cancer by Audrey Newton is the story of Victor Newton's decade long battle with prostate cancer. Not only a reliable first reference about prostate cancer, it also charts the course of one couple's experience with the disease and how it affected all aspects of their lives. Useful not only for those stricken with prostate cancer but for those who live with them and love them.

201 Ways to Reduce Your Taxes by Evelyn Jacks can give you a head start on next year and all the years after.

The Essential Guide to Prescription Drugs by James J. Rybacki and James W. Long provides detailed profiles of more than 300 drugs of major importance.

Look to This Day: A Complete Guide to Health and Well-Being In Your Later Years by Evelyn Michaels provides a wealth of information on how to stay healthy and what to do when minor or major health problems occur. It

also addresses common family problems older people face and deals with important later life issues.

For those who like biographies, we have a few new ones:

Paddle to the Arctic by Don Starkell is his tale of the kayak journey from Hudson Bay through the Northwest Passage, a trip of 3000 miles. The journey took three arctic summers and nearly took his life.

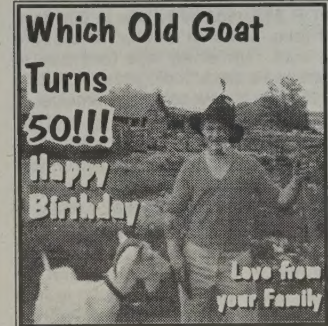
The Secret Lives of Sgt. John Wilson by Lois Simmie is the true tale of John Wilson, who emigrated to Canada leaving his wife and family in Scotland, joined the Mounties,

fell in love with another woman and then plotted to kill his first wife.

A Shriek in the Forest Night by R. D. Lawrence is a recollection of his 41 years in the field and the sometimes dangerous, but always fascinating, encounters he had in the wild.

An Uncommon Woman by Hannah Pakula is the story of a woman who was the daughter of a queen, the wife of a crown prince, and the mother of a kaiser — the Empress Frederick, eldest daughter of Queen Victoria. (I just finished reading this one and fans of nineteenth century European history will really enjoy it.)

LIBRARY CALENDAR:
Friday mornings, 10:30 a.m.
- Storytime. Stories, crafts, songs and more.
DID YOU KNOW:
Spring has been cancelled this year due to lack of interest. (Just kidding!)

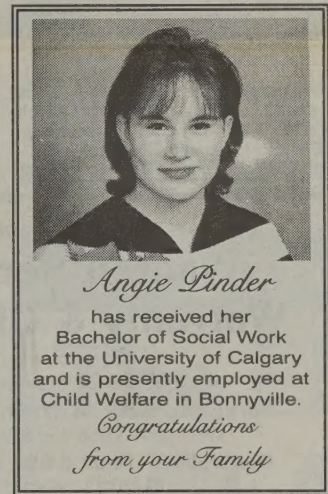


Thank You

The Elk Point Health Care Auxiliary would like to thank all the people that made May 10 so successful.

Special thanks to **Rob & Les** for moving the tables and all the others who helped make it a great day.

It was very much appreciated.



Angie Pinder

has received her Bachelor of Social Work at the University of Calgary and is presently employed at Child Welfare in Bonnyville.

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COMMUNITY NEWSLINE

Elk Point Mini-Market - Fridays 11 a.m. to 3 p.m. in Macleods store, Main Street. To book tables, call Lois at 724-3823 or Elsie at 724-3792.

"Mother to Mother" Breastfeeding Support Group - meets 4th Monday of every month, 10 a.m. Next meeting March 28. Call 724-3332 for more info. Expectant mothers and older siblings welcome.

Elk Point Parent Nursery - Wed. and Thurs. 10 a.m. to Noon, Elk Point Baptist Church Basement. Children under 6 and parents welcome. For more info, call Donna Arnold at 724-3373.

Al-Anon Family Group Meeting, Room 605, Elk Point Municipal Hospital, Wednesday evening at 8:30 p.m.

Alcoholics Anonymous meeting, Wednesday at 8:30 p.m., Room 604, Elk Point Hospital.

T.O.P.S. meets every Wednesday, 6 p.m. - 7 p.m., Old Courthouse, west door, Elk Point.

"New To Town" FCSS would like to welcome and familiarize new families with the services and programs available in town. Welcome packages contain a community directory, volunteer directory, coupons, maps and more! Call 724-3800 for more information or drop by 4902 - 51 Street.

Recycle Your Paper - Paper trailer is located at the Universal Bottle Depot - 5214 Railway Ave. We take newspapers, flyers, computer and bond paper. No cardboard boxes, milk or egg cartons, phone books or glossy magazines. Please sort and bundle with string or put in cardboard boxes.

Elk Point Public Library - Mon. - CLOSED; Tues. and Thurs. 1 p.m. to 5:30 p.m.; Wed. 2 p.m. to 9 p.m.; Fri. 10 a.m. to 5 p.m.; Sat. 11 a.m. to 3 p.m.; Storytime - Fri at 10:30 a.m. Photocopies. Extended library services and reliable information sources. Public meeting space available to non-profit organizations at no charge. Please call the Elk Point Library for booking at 724-3737.

The Elk Point Legion now meets on the 2nd Tues. of each month at 7:30 p.m. in the Seniors' Centre.

Elk Point Auto Club - meets at the Empress Restaurant, Elk Point, the 2nd Wednesday of each month. More information call: Ed Smith at 724-2527.

Elk Point Olettes regular meeting is the 1st Thursday of the month. For more information, call Fay at 724-2036.

Elk Point & Area "Stop Family Violence" Support Group - meetings are held 2 times a month. For more information call 724-2380, 724-3800 or 645-1950

Adoption Support Krew - meets the 2nd Mon. of every month at Social Services Bldg., St. Paul from 7:30 - 9:30 p.m.. For more info call 724-3031.

Many Albertans gamble as a form of recreation. For a small minority, however, gambling becomes a problem. If you or someone you know is experiencing personal, social or financial problems as a result of their gambling, confidential help is available. Call 1-800-565-9676.

CHURCH SERVICES

Elk Point Baptist Church

5705 - 49 St., Elk Point

Pastor Jim MacLellan - 724-4194

Family Worship Service

Sundays - 10:00 a.m.

Sunday School for

All Ages - 11:15 a.m.

Call Church answering service for current programs and times.

United Church of Canada

Elk Point

REV. NORM HARTLEY - 724-3615

CHURCH OFFICE HOURS

Normally - Mornings Tuesday to Saturday

WORSHIP SERVICES

Sunday - 10:00 a.m. Church

Service; 10:00 a.m. Sunday School

Elk Point Christian

Community Church

Rev. Sam Donaldson - 724-2493.

Railway Avenue and 53 St.

Sunday Worship Service - 10:00

a.m.; Sunday School - 10:00 a.m.;

Youth Group (Fri. Club - Gr. 4, 5 & 6)

2nd & 4th Fri. 7 p.m.; Office hours -

Thurs. & Fri. 9 a.m. - 12 noon

Bible Fellowship Church

Clandonald

Services held every

Sunday at 11:00 a.m.

St. Michael's Catholic Church

Sunday Mass 12 p.m.

Bethel Lutheran Church

of Lea Park

Sunday Worship Services, 10:30 a.m.

St. Vladmirs' Ukrainian

Orthodox Church Elk Point

For service times, call 645-5156, St.

Paul or 724-4351, Elk Point.

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Feature Subject to Change Without Notice

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10..... For Sale	23..... Tenders
11..... Found	24..... Travel
12..... Garage Sales	25..... Wanted
13..... Livestock	100..... Display Ads

1 AUCTION

BUD HAYNES 2 day gun auction, May 27, 28, 7:00 p.m. Preview 3:00 p.m. Holiday Inn, Red Deer. Antique Auction, June 4, 7:00 p.m. Preview 3:00 p.m. Brochures: fax 403-347-7633, phone 403-347-7301. 1-21

2 AUTO

1992 GMC 4X4 EXT. CAB - Cruise, tilt, air, 170,000 km. Excellent condition, asking \$16,500. Phone Kevin 724-2436. May28

1990 FORD XLT 150 4X4 SUPERCAB - Shortbox blk. with decal pkg. and ground effects. Loaded. Excellent condition. 130,000 km, \$12,700. Call Al 724-3913. May21

1975 FORD 1-TON TRUCK - Supercab, dual gas tanks and batteries. Phone 724-2061 after 6:00 p.m. May21

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4 BUSINESS OPPORTUNITIES

NEW TO CANADA - How to earn money and pay no long distance phone bills. For more information call 1-403-791-0790. Jun11

EARN EXTRA INCOME! - U.S. and Canadian base company. Expanded to England, Scotland, Ireland, Wales and Australia and continues to expand. Please call 403-726-4111. Jun25

GOVERNMENT FUNDS. Government assistance programs information available. For your new or existing business. Take advantage of the government grants and loans. Call 1-800-505-8866. 4-22

KWIK KERB - Own your own business. Part-time or full-time. Installing on site, continuous concrete, landscape edging, total equipment, proven system, training. 1-800-667-KERB. 3-22

GREAT CANADIAN Dollar Store franchise opportunity now available in your area. As low as \$55,000. investment. #201 - 321 St. Julian St., Duncan, BC, V9L 3S5. Fax: 604-746-6135. 2-21

MLM, LOVE the concept? Hate the ones you've seen? Guarantee your success with Consumer Direct Marketing. Hard work earns big \$ with absolutely no risk. 403-436-9455. 1-21

4 BUSINESS OPPORTUNITIES

RARE OPPORTUNITY. Restaurant and lounge in the popular resort and year round town of Sylvan Lake. Restaurant seats 70 and lounge 110. Has pool, darts, VLTs and sports TV. Call Doug Schill, Remax Central Alberta 403-887-2217. List price only \$148,000. 1-21

TRAVEL BUSINESS- Investment \$12,495. Full training and ongoing support. Full-time/part-time - Home or office. Many travel benefits. Limited availability. T.P.I. Canada Inc. 1-204-987-3322. 1-21

MEAT CUTTING/retail sales located in Burstaff. Selling building and equipment way below replacement cost at \$35,000. Sutton Group, Medicine Hat, 403-528-4222, Dennis Schlenker 403-529-7789. 1-21

FIRST MORTGAGE \$50,000., 15%, \$867./month. First mortgage \$38,000., 15%, \$634./month. 2nd mortgage \$15,000., 18%, \$407./month. RRSP eligible 403-452-5858. 1-21

\$20./hour part-time or full-time from home. Free information S.A.S.E. to: TDY; Suite #199, 14975 Stony Plain Road, Edmonton, AB, T5P 4W1. 1-21

FOR \$12.95 LEARN how to buy cars, trucks, vans at dealer wholesale prices. Included is a free dealer wholesale black book guide. 403-293-2254 <http://www.comfo.ca/carguide> 1-21

CANADIAN COUNTRY HOMECRAFT Showcase is looking for quality art and crafts for our new catalogue magazine. Sell your creative product directly to thousands. Call 1-800-483-5854. 1-21

EARN UP TO \$8,400. a week on the internet! New company set up to take advantage of the explosive growth on the world wide web. Don't miss out! John Sims, ID#827648166, <http://www.softpage.com>. jesims@mars.ark.com. 1-21

A NEW CAREER? Trained apartment/condo managers needed across Canada. We train and job search assist. Also, many jobs available in BC. Information/brochure call 1-800-665-8339. 4-22

4 BUSINESS OPPORTUNITIES

BE A SUCCESSFUL writer... write for money and pleasure with our unique home-study course. You get individual tuition from professional writers on all aspects of writing - romances, short stories, radio, and TV scripts, articles, and children's stories. Send today for our free book. Toll free 1-800-267-1829; fax 1-613-749-9551. The Writing School, 2561 - 38 McArthur Ave., Ottawa, ON, K1L 6R2. 4-21

TRAINING CAN help you achieve your goals! Consider a Business Careers Program to enhance your employment opportunities. Apply now for fall programs in Accounting/Computer Applications, Business Administration, Office Administration (Lac La Biche and Athabasca). For program and campus information call the Alberta Vocational College, Lac La Biche. 403-623-5580 or toll free 310-0000. 1-21

EARN A Communications Degree in your home or in the classroom. Grant MacEwan Community College and Athabasca University proudly announce the Bachelor of Professional Arts, a 2 year capstone degree, the first of its kind in Alberta for students with 2 year college diplomas in communications-related areas. For information call: Dr. Evelyn Ellerman, 403-497-3405, or e-mail: evelyn@cs.athabasca.ca 1-21

6 EMPLOYMENT OPPORTUNITIES

WANTED SERVICE WRITER, WARRANTY AND CLOSE OUT CLERK - Computer skills necessary. Experience preferred but not required. Person to work in wash bay-recondition cars. Must have shop experience and driver's license. Contact St. Paul Sales and Service Northern Ltd., Dennis Kyncl 403-645-3361. May21

PILOT FOR HIRE. Including chief pilot duties. Minimum 1000 hours. Fax resume to 403-778-2444 for J.R. Aviation. 1-21

6 EMPLOYMENT OPPORTUNITIES

IMMEDIATE EMPLOYMENT: Permanent positions available for experienced winch tractors/bed truck operators in Fox Creek, Alberta for oilfield rental and trucking company, top wages and excellent benefits offered. Resume and drivers license abstract can be faxed to 403-524-4287, Elm Oilpatch Rentals Ltd., Valleyview Alberta 403-524-3770. 2-22

SEEKING SERVICE department shop foreman. Prerequisites include extensive technical background, ability to communicate effectively with employees and customers, well organized, be team leader. General Motors background a definite asset. Successful candidate will oversee approx. 12 mechanical technicians, working directly under service manager. Customer satisfaction, quality and efficiency of work our top priority. Feel you qualify please apply with resume or phone Jim Moser, service manager. Murray Chev Geo Olds Cadillac Sales, 1270 Trans Canada Way, Medicine Hat, Alberta T1A 7G8. Phone 403-527-1141, fax 403-529-5968. 2-22

EXPERIENCED TICKETED boom truck operator. Must relocate to Valleyview. Full-time long-term employment, excellent salary package, good working environment. Class 1 operator's license with endorsements, references, driver's abstract and an interview are required before any hiring decision is made. Only qualified, hireable, ambitious persons with a view to the betterment of themselves and the company need apply. 403-524-3776, fax resume to: Dragon Energy Services Ltd. 403-524-2004. 2-22

RETAIL ROUTE sales- Schwan's Canada Ltd. expanding throughout Alberta. Route opportunities salaried or commission. For information packet call 1-800-661-5873. 1-21

FOREMAN required with minimum 10 years experience in lease building, access roads, reclamation. Send resume and expected salary to: Box 44061, 15505-118 Ave., Edmonton, AB., T5V 1N6 or fax 403-452-9129. 1-21

LOOKING for experienced oilfield drivers for bed trucks, winch tractors and pickers. Drug/alcohol program in place. Top wages. Year round employment. Phone 403-223-3771, Taber, Alberta. 1-21

EXPERIENCED MEAT cutter required for Westlock IGA. Fax resume to: 403-349-5513 or call Jim Sparks at 403-349-3544 for more info. 1-21

HOME CENTRE Manager; strong leadership skills combined with previous management experience in building materials and hardware retail sales is required. Apply: St. Paul Co-op, #3 - 5017-42 St., St. Paul, AB, T0A 3A2. Phone 403-645-3351. 1-21

Employment Opportunity
**HEAVY DUTY
DIESEL MECHANIC
Full-Time Employment**
Only applicants with Caterpillar Equipment experience need apply.
Send or drop off resume to:
**SHAMROCK VALLEY
ENTERPRISES**

Employment Opportunity
**Experienced Rubber-Tired
Backhoe Operator**
Full-Time Employment
Send or drop off resume to
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Your classified ad can be read in over 20,000 papers.
Select your classified readership for as little as \$3.00 / week.

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CLASSIFIED AD RATES

St. Paul Journal / Two Hills County Journal

Tuesdays - \$4.00 per week + G.S.T.
Elk Point Review

Tuesdays - \$3.00 per week + G.S.T.
Grand Centre Sun

Tuesdays - \$3.00 per week + G.S.T.
Bonnyville Nouvelle

Tuesdays - \$3.00 per week + G.S.T.

Combination of all papers - \$12.00 / Week

(20 cents per word per newspaper insert over 25 words)

Corrections - The publisher will be responsible for only one insertion as a correction. It is the responsibility of the purchaser of the classified ad to check their ad after the first publication and let us know if there is a mistake before the next insertion is printed. **The publisher will not be responsible for errors in classified ads that have been phoned.**

Place your order at either of our offices:

St. Paul Journal - 645-3342

Elk Point Review - 724-4087

Employment Opportunity

Wanted Service Writer,
Warranty & Close-Out Clerk

Computer skills necessary.
Experience preferred but not required.

Person to work in Wash Bay - Recondition Cars
Must have shop experience and driver's license.

Contact St. Paul Sales & Service Northern Ltd.
Dennis Kyncl 403-645-3361

MORGAN HYDROCARBONS INC.

An aggressive oil and gas producer requires

Experienced
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Operation of steam generation facilities, heavy oil production and injection wells, water treatment equipment and utilities.

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Calgary, Alberta T2P 2V7

Attention: Human Resources

No telephone calls please.

Lakeland Marketplace**Lakeland Marketplace****Lakeland Marketplace****Lakeland Marketplace****6 EMPLOYMENT OPPORTUNITIES**

WHITECOURT Figure Skating Club is accepting resumes for the position of CFSA professional and or CANSKATE professional. Submit resumes to: #37, Kimzey Crossing, Whitecourt, AB T7S 1G1. 1-21

WANTED: Murray Chev Olds in Medicine Hat (pop. 50,000) is seeking a bodyshop technician and painter. If interested phone Jim Moser, service manager 403-527-1141 or fax 403-529-5968. 1-21

EXPERIENCED ELECTRONIC technician required for television electronic store in small community, located in northeastern Alberta. Please send resume and reference to: 4917-50 Ave., Vermilion, AB, T9X 1A6. 1-21

7 ENTERTAINMENT & EVENTS

DEVON'S FIRST annual antiques and collectibles show and sale. Hwy. 60 and 19, Leduc #1 wellsite, May 25 - 26, 10:00 a.m. - 6:00 p.m. Furniture, china, coins, dolls and more. Admission \$2. Phone 403-987-2071. 1-21

8 FEED & SEED

FOR SALE - Alfalfa seed, locally grown, high quality com. #1. Phone Roger Champagne at 645-2381. Jun18

ALFALFA SEED - Locally grown Com. #1. Creeping Root and Tap Root, Red Clover, Sweet Clover, Meadow Brome, Smooth Brome, Timothy. Phone Mr. Ron Zellweger at 645-2341. Thank you for your support. Jun25

ALFALFA SEED - Locally produced, high quality Com. #1, Tap or creeping varieties \$1.70/lb., available inoculated, smooth Brome \$1.30/lb., Meadow Brome \$1.70/lb. Les Yaremchuk, Myram, 366-2105. Jun4

WE NEED large round bales. Phone 403-961-3594 or 403-446-7791 (cell). 1-21

9 FOR RENT

FOR RENT - 3 bedroom house in St. Paul. Single car garage, fenced in back yard. \$475/month. References please. Phone 645-6929. May28

FOR RENT - 2 bedroom house in Elk Point. Fridge & stove included. \$350/month, \$350 d.d. Phone 645-6929. May28

1, 2 & 3 BEDROOM APARTMENTS - in Elk Point. Furnished or unfurnished. S.S. Management. Contact 724-4138 or Steve or Mary Ann 826-2250 for more information. Residential Care-takers needed. xxx

LOVELY WELL KEPT farm home overlooking Derwent Village. \$300. Carl 466-5263. xxx

3 BEDROOM HOUSE in Central Elk Point, includes utilities, \$500.00. Phone 1-435-1481. xxx

10 FOR SALE

FOR SALE - Washer \$150.00 and refrigerator \$50.00. Good working condition. Call 724-2823. May21

FOR SALE BY OWNER - Convenience store and gas bar. Excellent sales. c/w video, lottery, chicken outlet, deli meats, GST exempt. Many more possibilities. Living quarters attached. Situated on lake front. Ask for Roxanne or Terry 636-2144 or 726-2639. Jly9

MUST SELL! - 1979 Mobile Home with porch, 54'x60', 2 bedrooms, furniture and appliances included. Excellent condition. Asking \$13,000 obo. Phone 726-3140 or 910-6592. May21

FOR SALE - 16x36 - 4-bin granary, \$3,000; 28'x28' barn. To be moved. \$4,500. Excellent condition. Phone 366-2075. May21

GORGEOUS 6.9 ACRES - Well treed. 2670 sq. ft. house, huge 3 bedrooms, free standing fireplace, ash cupboards, 2-1/2 baths. 2-car garage, steel shed, greenhouse rootcellar plus extras. Must be seen. 645-3128. May28

10 FOR SALE

ACT NOW! Just released 10th edition listing government cash grants: Businesses, farmers, students, seniors. \$34.99 cheque, credit card, C.O.D., Oakdale Publishing, #200, 4505 - 101 St., Edmonton, AB, T6E 5C6. 403-434-4444. 4-23

FARM AND BUSINESS specials. VHF - UHF, 2-way radios and portables - add ons to existing systems - aurora and XJ phones. Western Midland Communications. 1-800-289-6918; 403-250-9433, Calgary. 1-21

FREE VIDEOTAPE dance courses, Social, Country, Line-dancing, complete library listing of 500 dances. Write: Canad-A-Merica, 2019 Aylwin, Montreal, H1W 3C4 or Box 2065, Cornwall, ON, K6H 6N8. 1-21

FOR SALE - Oilfield Tank Truck business in east central Alberta. 2 tandems, 1 single axle. All well maintained. 3/4 ton Chev C.C., one 1/2 ton Chev 4 X 4 straight cab. Heated 40 X 80 Quonset shop, overhead electric door, small house and tool shed on 3 lots, in very active oilfield area. Excellent business. Comes with job. Phone 403-552-3784 or 403-577-2262. 1-21

M E T A L C L A D SHOPS/Warehouses/Arenas. Will build anywhere, straight wall construction, lowest prices, prompt service. Engineering and design available. Apex Building Systems, Calgary. 403-280-2739, 1-800-679-APEX(2739). 1-21

32' X 48' X 12' FARM SHOP, straight wall, galvalum cladding \$6490. Colored cladding, doors, windows, labor and freight extra. Mastercraft Building Systems Ltd. 1-800-822-1836, Calgary 403-269-4117. 1-21

1000's OF FEET of gondola shelving. Also, counters, showcases, racks, (corner of 92 street & 107 A Ave.) Edmonton, 1-800-535-2279, fax 1-403-426-7072. 1-21

13 LIVESTOCK

FOR SALE - Good selection yearling and 2-year-old Charolais bulls. Phone 726-2579 GOLD N BOULDERS FARMS. Jun4

FOR SALE - 2-year-old Black Maine Anjou Bull, semen tested. Phone 403-847-2263. May28

FOR SALE - 2 Registered, 2-year-old Paint Fillie colts. Phone 636-3946. May21

FOR SALE - Saler and Gelbvieh Yearling bulls. Reasonable prices. 635-4137. May28

PUREBRED CHAROLAIS BULLS FOR SALE - 2-year-olds and yearling bulls. Semen tested and delivered. Phone 365-2079 or 365-2915. May28

BLACK ANGUS BULLS - Yearlings and two year olds. Still have a good selection of low birthweight bulls. Reasonably priced and vet inspected. Phone Duane at 403-847-2395 or 847-2175 Marwayne. May28

PUREBRED GREY PRCHERON STUD - Taking bookings now. \$150.00 breeding fee. Plus more board. 635-2489. May21

YEARLING AND 2-YEAR-OLD BLACK ANGUS BULLS FOR SALE - Correct and growthy. Will keep until spring. Waveny Angus Farm. 403-853-2275. May21

POLLED HEREFORD BULLS - Easy calving, superior seed stock, fully guaranteed. Select now. Free delivery when required. Phone 726-2195 Upham Farms Ltd. xxx

SALER BULLS - Yearlings and 2-year-olds, polled and horned. Free delivery. Phone 741-3874. May28

13 LIVESTOCK

QUALITY MAINE ANJOU BULLS - Yearlings and 2-year-olds, reds and blacks. Also open and bred heifers. Contact River Ridge Ranch or phone 635-2592. xxx

BULLS - For sale or rent, all breeds available. Also 20 range cows, some with calves. Phone 632-2139. Jly30

REGISTERED POLLED HEREFORD BULLS - Yearling and two-year-old. Halter broke, semen tested. Will keep till May and deliver. Yearling Heifers. NCX Polled Herefords 657-2270. Jun11

GOOD SELECTION OF SALERS BULLS - Fox Mr. Sabre, two time high gaining bull (Lakeland College). Purebred bred cows, purebred open heifers. Scattered Spruce Sales. 768-2284. Jun11

USE "PLAIN LAKE" - Polled Hereford bulls. We guarantee them. Phone 403-658-2696. May21

FULLBLOOD LIMOUSIN BULLS - Easy calving, 2-year-olds and 1-year-old, also 16' hitch horse trailer, 2 years old, like new, spare, mats. 645-6933. xxx

STANDING AQHA Bee Cool Custuf, 15.3 black, built strong. Call Chris 403-566-2277. 2-22

FOR SALE: Horned Hereford bulls - 2 years old, top quality, semen tested, fully guaranteed and halter broke. Performance information and E.P.D.'s available. Parker Hereford Ranch, phone 443-7440 or 443-7883. 2-21

EMUS for sale. Big healthy breeder pairs, '96 chicks, blown eggs. 7 year old chestnut Peruvian gelding. Bob Nazarek at Golden Spring Emus 403-783-6408. 1-21

CATTLE KNOW what vitamin minerals they require, that's why they go for our supplements. Get your free sample by sending, name, address and phone number to: CATL-LAC FEEDS, Box 88, DeWinton, AB., 403-938-4700, since 1969. 1-21

FEMALE alpacas and selection of young and mature males. Canadian born Chilean animals are of excellent quality. Microchipped, double registered and fertility guaranteed. 403-627-2671. 1-21

13 LIVESTOCK

RAINBOW TROUT - bargain prices! 4 - 6" (60¢); 6 - 8" (85¢); 12 - 14" (\$2.50). Win a Vegas trip, a Rocky Mountain fishing trip and fishing gear. Call Crystal Springs, Carbon, 403-823-8033. 4-23

LLAMAS (Legacy Classic Sale IX). 65 llamas being sold by auction. June 8/96, Western Exposition Fairgrounds, Red Deer, Alberta. Call 403-346-3148 for details or catalogue. 3-22

CALGARY LLAMA FARM has a large selection of Llamas for sale. All registered and guaranteed. Package deals. Terms and delivery available after sales support given. Bruce or Barb 403-935-4253. 1-21

BISON AUCTION

THURS., MAY 30 AT 11 AM
MOORE'S AUCTION CENTRE
ON HWY. 13 ONE MILE EAST OF
ALDER FLATS, ALBERTA

Viewing: 9 a.m. - If you have land that can grow grass you will want to know more about bison. Special information session - 9:30 a.m.

Selling: Over 50 semen tested two-year-old bulls; over 50 yearling and two-year-old heifers; nearly 70 yearling bulls ready for pasture. Insurance and delivery available. All bison vet inspected.

For more details call
Moore's Auctioneering Ltd.
PHONE 403-388-3759

POWDER RIVER

EQUIPMENT AUCTION
THURS., MAY 30 AT 2 PM
MOORE'S AUCTION CENTRE
ON HWY. 13 ONE MILE EAST OF
ALDER FLATS, ALBERTA

Major inventory reduction for Lovco Sales and Service Ltd. includes: New hydraulic squeeze; manual squeezes, 2 longhorn squeezes for horned cattle, 3 tilting calf tables, adjustable alleys, maternity pens, calf creep, mineral feeders, water tubs, hundreds of panels and gates, a small number of used squeezes, panels and approx. 100 sucker rods.

Conducted by
Moore's Auctioneering Ltd.
PHONE 403-388-3759

15 MACHINERY

FOR SALE - 1982 Pontiac Acadian, diesel, \$1,000; 103 Versatile swather, \$800 obo. Phone 403-636-2848 before 8:30 a.m. preferably. May21

FOR SALE BY ESTATE - Case 2590 tractor; JD 655 - 31' air seeder with depth control and harrows. 724-4136 evenings. Jun4

CCIL 23-FT. CHISEL PLOW - 135 Gehl mixer; 18-ft. Massey PTO swather; 7-ton hopper bottom with big Dutchman feed system; 30-ft. wing-type fertilizer spreader. Phone 635-2162. Jun4

MACHINERY FOR SALE - 3310 Gehl Skidster (Bobcat); CCIL combine; 1977 Chev. grain truck; 31' White vibra chisel, new shovels. Phone 645-2150. May21

FOR SALE - JD 5020 - 1972, very good condition, asking \$10,000; also D73T Cat, good condition, \$10,000 obo. Phone 645-4664. May20

FOR SALE - 1975 LC-14 Degelman Rock Rake. Excellent condition. Used very little. Includes hydraulic ram and hoses. Asking \$6,000 obo. Phone (403) 636-2070. May20

FOR SALE - 16-ft. Alteen Big G disc, \$3,000 obo. Phone 365-2079 or 365-2915. May21

ANDREW - COMBINE LOTTO - \$100. per ticket - 4000 tickets printed. Winner's choice - one of four 1996 combines or \$125,000. cash in-lieu. Car-ruthers Implements Ltd. - Gleaner R62 - Retail \$223,152.; Deere Land Farm Equipment - John Deere 9600 - Retail \$201,579.; Lakeland Implements Ltd. - Case IH 2188 - Retail \$225,000.; Park Investments Ltd. - New Holland TR98 - Retail \$225,000. Seven subsidiary prizes - \$10,000., \$5,000., and 5 of \$1,000. Phone toll free 1-888-317-3333. Visa/MC accepted. Local - 365-3537. Cheques payable to Andrew Ag Society, Box 235, Andrew, AB, T0B 0C0. Draw August 5/96. License #R126186. 1-21

ANDREW - COMBINE LOTTO - \$100. per ticket - 4000 tickets printed. Winner's choice - one of four 1996 combines or \$125,000. cash in-lieu. Car-ruthers Implements Ltd. - Gleaner R62 - Retail \$223,152.; Deere Land Farm Equipment - John Deere 9600 - Retail \$201,579.; Lakeland Implements Ltd. - Case IH 2188 - Retail \$225,000.; Park Investments Ltd. - New Holland TR98 - Retail \$225,000. Seven subsidiary prizes - \$10,000., \$5,000., and 5 of \$1,000. Phone toll free 1-888-317-3333. Visa/MC accepted. Local - 365-3537. Cheques payable to Andrew Ag Society, Box 235, Andrew, AB, T0B 0C0. Draw August 5/96. License #R126186. 1-21

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will be
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and

DISPLAY AD DEADLINE

will be
Thursday at 12 - Noon

■ Lakeland Marketplace

■ Lakeland Marketplace

■ Lakeland Marketplace

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16 MISCELLANEOUS

FOR SALE - Blue spruce from 3' to 15' high, \$6.00 a foot. Phone 366-2075. May28

FOR SALE - Allis Chalmers 15 h.p. rider mower, c/w mower, snowblower, tiller, vacuum and trailer. \$3,500 obo. Phone 645-6815. May21

WILDCAT WATERCRAFT RAFFLE. Only 300 tickets! Two, 2-man (Jetskis) Easy-Haul trailer. Tickets \$100. Draw June 9/96. Visa/MC. E.I. Ag Society, Box 1092, Brooks, AB, T1R 1B9. 1-403-362-2262. Licence #R125122. 4-22

THINKING OF selling your truck? Is your lease due? We buy vehicles for cash. Wanted: Clean low/average mileage '88 and newer trucks and sport utility 4 X 4's. 1-800-791-8120. 2-21

A BETTER deal for smokers! And it's legal! Mail order products. Provincially regulated. The SOOT Shoppe, P.O. Box 544, Kenora, ON, P9N 3X5. 1-800-349-1882; Fax 1-807-468-5946. 1-21

OLYMPIC BUILDING systems, your fully engineered approved Agricultural, Commercial building supplier. Buildings custom designed to your needs and area conditions. For information package call 1-800-426-0459. 1-21

HORSE AND STOCK trailers. 14' gooseneck \$5875., 16' gooseneck \$6575., 16' bumper hitch \$5375., 12' bumper hitch \$4375., 0 down, 0 payments for one year. Llomar Farms 403-672-6807. 1-21

17 NOTICES

SUPPORT Diabetes Research. All money raised stays in Alberta. Alberta Foundation for Diabetes Research, 12834-163 Street N.W., Edmonton, AB., T5V 1K6, 1-800-563-2450. Visa, Mastercard, American Express, Cheque. 1-21

18 PERSONAL

CONNECTIONS - Is an Introduction Service for singles (owned and operated in Lloydminster). Call now for your CONNECTION to a new relationship. 403-875-4598. xxx

HEAVENLY PSYCHIC. Answers serving over 50 million readers and multi-talented psychics. Free astrochart with your first reading! Relationships, future, career. \$2.99/min. 18+. 24 hrs. 1-900-451-3783. 4-22

PSYCHIC MASTERS! Genuine Canadian psychics. Past, present, future revealed. Romance, wealth, career, lucky numbers. Live and personal, 1-900-451-3778. \$2.99/minute, 18+, 24 hours. I.C.C. 3-21

PARENT FINDERS assists in searches for families separated by adoption. One time registration fee \$5. Call 466-3335 or write Box 12031, Edmonton, AB, T5J 3L2. 1-21

LIVE, ACCURATE, professional, psychics tell you where your future lies; love, marriage, relationships, career, reunite you with loved ones. \$2.75/minute. 1-900-451-2787. 18+, 24 hours. 1-21

CANADA'S MOST gifted psychics have answers to your problems or questions about health, love, relationship, money, lucky numbers. \$3.49/minute. 18+. 24 hours. 1-900-451-4336. 1-21

BABIES ARE BLESSINGS (Genesis 1:27-28). Get help having or raising yours. Singles, surrogates and others, call 1-900-451-3286, extension 461. \$2.99 per minute, 18+ only, touch tones only, infoservice, Studio City, CA 213-993-3366. 1-21

PEOPLE FINDERS, adopted, lost friend, missing family, planning school or club reunion? Easy-confidential - Canada wide. It's worth a try. \$3.99/min. 18 yrs. +. 1-900-451-4167. <http://www.jumpoint.com/peoplefinders/>. 1-21

20 REAL ESTATE

1994 MOBILE HOME 16X60 - With or without lot, 3 bedroom, owners transferred. MUST SELL. Excellent condition. Taking offers. Phone 742-1886 evenings. May21

FOR SALE - 7 acres with older home and new hip barn on Hwy. 28 west of St. Paul. Phone 645-2184. May28

ELK POINT HOME - Immaculate, 1056 sq. ft. 3 bedroom bungalow, renovated, new furnace, hot water tank. Prime location. Economical retirement or starter home. 724-3174 or 475-6821. May21

ELK POINT - 1/4 section with approximately 130 productive acres, ideal for grain/canola, excellent location, 1/2 mile off pavement, close to town. Phone 475-6821. May21

RESORT PROPERTIES - Sylvan Lake. Only 26 of 116 R.V. lots left. Full title, town water, sewer, power, pool, clubhouse, laundry. Year round security. Your own private community. 403-887-3705, Ken. 1-21

COUNTRY COMFORT 23 acres. Nice home and all the necessities on this acreage. 45 miles (approx.) west of Edmonton. Rex 403-727-3984, Coldwell Banker, Kilborn Realty. 1-21

GOT A campground membership/timeshare? We'll take it! America's largest, oldest resale clearinghouse. Resort Sales International. 1-800-423-5967. Timeshare rentals needed. Call 24 hours a day. 1-21

PINCHER CREEK AREA 280 cow showplace. Cardston foothills, 500 cow, year round grazing. High River 120 cow, recreational. Ranches 50 to 2,000 cows. Farms, acreages, recreation, grassland. Jack Folsom, Chief Mountain Realty, 1-403-626-3232 anytime. 1-21

\$41,900. FACTORY DIRECT pricing 1996, 16 X 80 Chinook, three bedroom, 2 bathrooms, fridge, stove, delivered, leveled, blocked. Down payment as low as \$1050. O.A.C. Free credit approval. Ridgewood Homes, Red Deer, 1-800-797-5714; Calgary 1-800-797-5717. 4-23

ONLY 5 LEFT. 5 - 1995 homes on sale. Come on in and save thousands. 1% buy down on approved credit. Central Alberta Custom Homes, Red Deer, 403-347-5566; 1-800-347-5590. 4-22

JANDEL HOMES - Edmonton's largest. New 1996, 16' wide, large country kitchen, cathedral ceilings, appliances, delivery and set-up. 5% down payment o.a.c. \$39,900. 1-403-478-1404, 1-800-463-0084. 3-23

41,900. brand new 3 bedroom, 2 bathrooms, 1,088 sq. ft. Vaulted ceilings, wall tubs, gas h.w.t., storm doors, 2x6 construction, Commonwealth Homes, Red Deer, 1-800-341-6675, Lethbridge 1-800-640-2012. 2-22

RIDGEWOOD HOMES spacious new 1400 sq. ft. double wide - 3 bedrooms, 2 bathrooms, only \$61,900. Del/set-up. Free credit approval. Call 470-5660 collect today! 1-21

21 RECREATIONAL

FOR SALE - 1990 Yamaha YZ 250 WR, good condition. Clean, fast machine, original motor, \$2,200 obo. 645-4739. May28

21 RECREATIONAL

FOR SALE - 1975 Boler, stove, heater, 3-way fridge, asking \$1,500. Phone 645-6923. May be seen at 4109-46 Ave., St. Paul. May21

FOR SALE - Electric drive AMF. Harley Davidson Golf Car. Phone 724-2223. May21

TOP DOLLAR paid for 1980 or newer RV's. We will pay you immediately for late model, good condition, clean RV's. Woody's RV World, Calgary. 1-800-531-4695; 403-240-1212. 1-21

WOODY'S 10TH Anniversary Celebration. For free 12 page sales brochure, write: Woody's R.V. World, Marketing Dept., 1702 - 49 Ave., Red Deer, or phone 403-346-1130. 1-21

Trailer For Sale

16-1/2-ft. Lakewood

Sleeps 6

Furnace, fridge, stove, bathroom, canopy. Excellent condition.

Only \$2,300.00

Call 403-366-2416

22 SERVICES

JO-AL'S SEPTIC TANK SERVICE - Holding tanks / septic tanks; car wash/sumps 1500 gal. capacity. Phone 24 hours service 403-943-2465 Heinsburg, AB., Jo and Allan MacDonald. Jun25

CRIMINAL RECORD? Canadian pardon seals record. U.S. waiver removes risk of arrest, deportation. Affiliated legal referral assistance - divorce, personal injury, Workman's Compensation claims. CPLC 403-229-1200. 1-21

\$NEED MONEY\$ call 403-452-5858. Immediate approval. Debt consolidation, farm, acreage, city, home and mobile purchase. Interim financing. Consolidated Mortgages Ltd. 1-21

DREAM IT, we'll find it. It's the easy, modern, relaxed way to shop for you, your family, home, car, and even your pet. Let us shop for you. Send your requests to: Hidden City Neighbours, #194-3803 Calgary Trail South, Suite 1521, Edmonton, Alberta T6J 5M8 or call 403-434-6576, fax 403-437-3647. 1-21

25 WANTED

SMALL LOGGING company looking for private land. Timber, spruce, lodgepole pine log to suit. Small equipment used. Hand fellen/hand limbed. References 403-435-0287. 2-22

WANTED TO buy: Diesel Supercab or Crewcab. 604-371-2129. 1-21

Summer Employment Wanted

Student looking for summer babysitting job. Call 724-3696 after 6:00 p.m.



SKIPPING AT SCHOOL -- Students at Elk Point Elementary School recently took part in a Jump Rope For Heart program, and raised funds for a worthy cause while enjoying an afternoon of healthy exercise. The students were divided into 6-member teams for the event, and tried out all their favorite skipping routines. Staff members were also seen joining in the fun.

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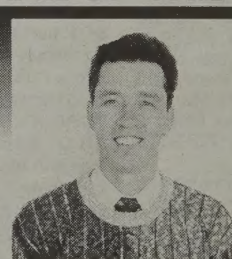
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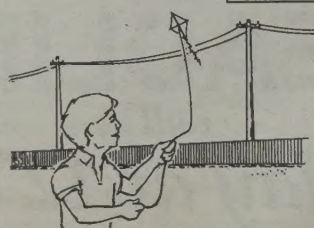
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